

**revisiting the classics histories and utopias on venuti** ... - 126 lawrence venuti: the translator's invisibility attitudes and practices of translators, on critical and journalistic discourses or on the research agendas of scholars in translation studies and more broadly in **romancing utopia: the place of nathaniel hawthorne's the ...** - hawthorne scholars about the novel's literary success, its genre, and its meaning, and by an overwhelming lack of agreement among the scholars and commentators of utopian thought and tradition about what properly constitutes the literary genre of utopia. **metamorphoses of the scientist in utopia: a comment** - more, his choice of the three "moments" in utopian history is undoubtedly a useful tool in pinpointing the most important signposts in the development of attitudes to science and to the role of the scientist in the western world. **distinguishing patterns of utopia and dystopia, east and west** - while scholars have discussed both utopias and dystopias for centuries, in both the east and the west, as of yet, there has been relatively little comparative work attempting to understand utopias across cultural contexts. **politics & society - university of wisconsin "madison"** - \*this article is part of the june 2013 special issue of politics & society called "real utopias" the papers were the papers were originally presented at the 2012 annual meeting of the american sociological association held in denver, **demand the impossible: science fiction and the utopian ...** - demand the impossible: science fiction and the utopian imagination by tom moylan (review) darren jorgensen utopian studies, volume 26, number 2, 2015, pp. 419-421 (review) **fictionalising the utopian impulse as post-secular islam ...** - famous dictum, god is dead. thus spoke krishan kumar. kumar's treatise is premised on the stipulation that utopianism is a modern phenomenon that began with the publication of thomas more ... **utopia and bureaucracy: the fall of rajneeshpuram, oregon** - twentieth-century "backwoods utopias." indeed, the reported comment of rajneesh's "prime minister" ma anand sheela on being shown the big muddy ranch placed rajneeshpuram directly in the line of succession. "this is it!" she announced, paraphrasing brigham young's famous "this is the place!" uttered as he crested the wasatch range into the salt lake valley.4 in contrast to the common impression ... **european fantasies: on the eu's political myths and the ...** - european fantasies: on the eu's political myths and the affective potential of utopian imaginaries for european identity christoffer kofler aarhus university **is the end of television coming to an end?** - television, as we will see, is a medium of choice for such an exercise. in this analysis, discourses of the end cannot be detached from axiology: that is, the end of a medium is usually presented either as desirable or fearable according to a certain evaluation of the medium per se (often, regardless of **dsp-bblib2-mfd-02-20170313121242 - durham university** - wells's choice of title, he argues, is a manifesto in itself, because at the turn of the nineteenth and twentieth centuries, everything had to be 'new' (110). **modern social theory - california state university, northridge** - the meaning of 'theory' as a term of art, 'social theory' is a distinctly recent invention. no such term exists in english or in any other language before the twentieth century and even in the twentieth

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